

**SCOTT COUNTY 4-H and YOUTH RABBIT CLUB**  
**FALL Festival Double Shows**

ARBA# XOA1281, WYA1282, XOA1283, WYX1284

**September 27, 2025. Lakeview Park Frankfort, KY**

**Park entrance address 219 Steadmantown Ln. Frankfort, KY**

SHOW Superintendent IKE THOMPSON

Bluegrass Polish Club Specialty

Entries to kelsey\_thompson\_2009@yahoo.com

Specialty Judging Starts at 8:00 am SHARP, I MEAN SHARP.

**DAY OF SHOW ENTRIES CLOSE AT 8:00AM SHARP, JUDGING STARTS AT 8:30 AM SHARP**  
**NO FRIDAY NIGHT RABBIT DROP OFF FOR THIS LOCATION.**

Volunteers for Friday Night Set Up Will begin at 5:30 pm Sept. 27,2024 THANK YOU

**THESE ARE PER-ENTRY SHOWS: SCOTT CO. ENTRIES TO:** Michael C Wiley Sr. 5772  
Owenton Rd Stamping Ground, KY 40379 **EMAIL** [msgmcwiley.ret@gmail.com](mailto:msgmcwiley.ret@gmail.com)

**The Following information is required for your entry to be accepted: NO EXCEPTIONS:**

Exhibitor name, address, phone, email. List what shows each exhibitor is entering OPEN or YOUTH.

A or B or BOTH Shows. Rabbit info required: Ear Number, Breed, Variety, Age, Sex.

**WITHOUT THIS ABOVE INFORMATION I CAN NOT ENTER YOU IN THE COMPUTER.**

**DAY OF SHOW ENTRIES WILL COMPLETE AN ENTRY FORM AND JUDGE REMARK CARD  
FOR EACH RABBIT FOR EACH SHOW ENTERED**

**PRE-ENTRY FEES OPEN AND YOUTH \$4.00 EA. FUR/WOOL \$2.00 EA.**

**DAY OF SHOW ENTRIES OPEN AND YOUTH \$5.00 EA. FUR/WOOL \$3.00 EA.**

EMAIL PRE-ENTRY DEADLINE (Midnight, Tuesday) September 23, 2025. MAIL IN ENTRIES

POST MARKED BY (Saturday) September 20, 2025

Exhibitors will fill out a Judge Remark Card for **ANY DAY OF SHOW** Changes

JUDGES: Danny Long, Terry Fender, Jacinta Taulbee, Rusty Westhoff

REGISTRAR: and Cull Buyer Shelly Kurtz.

**Sanctioned Breeds:** English Spot O, Flemish Giant O/Y, Florisa White O, Havana O, Himalayan O/Y,  
Holland Lop O/Y, Jersey Woolly O, Lionhead O, Mini Lop O/Y, Mini Rex O/Y, Netherland Dwarf O/Y,  
Polish O, Rex O, Silver O, Silver Fox O

**(All recognized ARBA breeds can show at these shows, Legs of Grand Champion will be awarded  
per ARBA Rules. Top awards: Best In Show, 1<sup>st</sup> Reserve In Show.**

**BOB and BOS and Placement ribbons for ALL YOUTH 1<sup>st</sup> through 5<sup>th</sup> place)**

**Official ARBA sanctioned Shows:** Eric Stewart, Executive Director PO BOX 400 Know, PA 16232

[www.arba.net](http://www.arba.net) membership dues: individual \$20. per yr. \$50. for 3 yrs. H/W \$30. per yr. \$75. for 3 yr.

Youth \$12. per yr. \$30 for 3 yr. National Convention for 2025, Indianapolis, IN Nov. 15/19, 2025

**NOTICE-----NOTICE-----NOTICE**

**If you enter the shows and are a NO SHOW you will be flagged from future shows until entry  
payment balance is closed.**

**Entry Numbers determine the number of Judges the show must hire.**